



# UNIVERSITY OF PAPUA NEW GUINEA

## 2021 EXTERNAL (OC) APPLICATION FORM

### UNDERGRADUATE DEGREE & DIPLOMA PROGRAMS

#### INSTRUCTIONS TO CANDIDATES

Applications will close on the 31<sup>st</sup> of January 2021

This form is to be ***strictly*** completed by **2020 Grade 12 School Leavers**, who wish to apply to any of the School's Open College (External) degree programs. Pay an application processing fee of K20 into UPNG General **Account No: 1000583572 BSP, (WAIGANI)** and attach the receipt and copies of your **grade 10 & 12** certificates to the form. Lodge your completed form to any of our Open College Centres around the country or send the completed application form by post to:

*The Senior Assistant Registrar, (Enrolments), OC  
University of PNG,  
P O BOX 320,  
UNIVERSITY, NCD or;*

**Hand Deliver to Student Administration Division, Student Services Building, UPNG**



#### SECTION 1: SUMMARY OF CHOICES

This application is for New Enrolment to: (*Tick a Box*)

- School of Business and Public Policy Management*
- School of Humanities & Social Sciences*
- School of Natural & Physical Sciences (NCD OC Centre Only)*

#### SECTION 2: PERSONAL DETAILS (*write your name as it appears on your certificates*)

*Surname*

*First Name*

*Middle Name*

*Date of Birth*

*Place of Birth*

*Marital Status (S/M)*

*Gender (M/F)*

*District*

*Province*

*Nationality*

*Mailing Address*

Telephone/Cell-phone No

Email Address

Facsimile

Permanent Address

**SECTION 3: EDUCATIONAL HISTORY**

**(a) Provincial High School : (Grade 10 or Equivalent)**

- ❖ Name of School or Institution:
- ❖ Years Attended: From  to
- ❖ Year 10 Grades attained

Subject	Grade
Mathematics	
English	
Science	
Social Sciences	

❖ Grade 10 Cert No.

**(b) Secondary /National High School: (Grade 12 or Equivalent)**

- ❖ Name of School:
- ❖ Year Attended:  to
- ❖ Year 12 Grades obtained (Marks will be checked against MSU records)

Subject	Grades	Subject	Grade	Subject	Grade
Mathematics A		Biology		Legal Studies	
General Mathematics		Economics		Accounting	
Language & Literature		History		Music & Theatre Arts	
Chemistry		Geography		Applied English	
Physics		Business Studies		Applied Science	

❖ Grade 12 Cert No.

## SECTION 4: NEW ENROLMENT PROGRAMME PREFERENCES

In which program do you want to be enrolled in? Indicate your order of preferences by numbering (1, 2 & 3). Please visit our website [www.upng.ac.pg](http://www.upng.ac.pg) for information on entry requirements to all our programs.

### ❖ SCHOOL OF BUSINESS AND PUBLIC POLICY

- Business and Management Foundation Year (BMFY)*

### ❖ SCHOOL OF HUMANITIES AND SOCIAL SCIENCES

#### Degree Programs

- Bachelor of Arts – Year 1*
  - Anthropology & Sociology*
  - Creative Arts [Art & Design ( ) Music ( ) Theatre Arts ( )]*
  - English Communication*
  - Gender Studies*
  - History,*
  - Information & Communication Science*
  - Journalism & Public Relations*
  - Linguistics & Modern Languages*
  - Philosophy*
  - Political Science*
  - Psychology*
  - Population Studies (Demography) and Geography (ESG)*
  - Social Work*

### ❖ SCHOOL OF NATURAL & PHYSICAL SCIENCES

- Science Foundation Year (SFY) Only offered in NCD Open College Centre.*  
(Compulsory for certain Medical School Programs and for Bachelor of Science)

Choose which discipline you would like to enroll in after SFY. Mark your choices from 1 to 3.

- Biological Sciences*
- Chemistry*
- Physics*
- Earth Sciences (Geology)*
- Mathematics & Computer Sciences*
- Environmental Science & Geography*
- Bachelor of Sustainable Development (BSD) (Graduates wishing to apply to this program may use the Professional Application form 3 to application.*

**SECTION 7: DECLARATION**

I certify that I have read and understood all sections on this form. The information I have given are true and complete in every detail. I am also aware that my enrolment in the programme may be revoked in the event that any information furnished by me in this application is found to be false.

Signature of Applicant:  Date:

Witness Name

Title:  Signature:  Date:

Telephone:  Postal Address:

**(Information on the Witness must be provided in full. Failure to avail required information will invalidate your application.)**

**SECTION 8: FOR OFFICIAL USE ONLY**

Application received and forwarded for data entry

By  Date

Information entered by data section and forwarded to schools for selections

By  Date

Application Accepted

Application rejected

By  date

Selector Reason \_\_\_\_\_  
\_\_\_\_\_